| | SUMMARY OF QUANTITIES | | | | | |
|----------|---------------------------------------|------|---------------------|------------------------|--|--|
| ITEM NO. | DESCRIPTION | UNIT | TOTAL QUANTITIES | AS BUILT QUANTITIES | | |
| AR108158 | 1/C #8 5KV UG CABLE IN UD | L,F. | 5,428 | | | |
| AR109200 | INSTALL ELECTRICAL EQUIPMENT | L.S. | 1 | <u> </u> | | |
| AR110014 | 4" DIRECTIONAL BORE | L.F. | 180 | | | |
| AR110502 | 2-WAY CONCRETE ENCASED DUCT | L.F. | 43 | | | |
| AR110550 | SPLIT DUCT | L.F. | 112 | | | |
| AR125410 | MITL- STAKE MOUNTED | EACH | 23 | | | |
| AR125415 | MITL- BASE MOUNTED | EACH | 3 | L | | |
| AR125444 | TAXI GUIDANCE SIGN, 4 CHARACTER | EACH | 1 | | | |
| AR150510 | ENGINEER'S FIELD OFFICE | L.S. | 1 | | | |
| AR150540 | HAUL ROUTE | L.S. | 1 | | | |
| AR152410 | UNCLASSIFIED EXCAVATION | C.Y. | 4,560 | | | |
| AR155540 | BY-PRODUCT LIME | TON | 171 | | | |
| AR155616 | SOIL PROCESSING - 16" | S.Y. | 4,698 | | | |
| AR156510 | SILT FENCE | L.F. | 350 | | | |
| AR156511 | DITCH CHECK | EACH | 3 | | | |
| | HEADWALL PROTECTION | EACH | 1 | | | |
| AR156521 | TEMPORARY SEEDING | ACRE | 4 | <u> </u> | | |
| AR156530 | BITUMINOUS BASE COURSE | TON | 680 | 1 | | |
| AR201610 | | TON | 1,616 | | | |
| AR209510 | CRUSHED AGGREGATE BASE COURSE | TON | 402 | | | |
| AR401610 | BITUMINOUS SURFACE COURSE | S.Y. | 1,216 | - | | |
| AR401900 | REMOVE BITUMINOUS PAVEMENT | GAL. | 1,372 | - | | |
| AR602510 | BITUMINOUS PRIME COAT | GAL | 678 | | | |
| AR603510 | BITUMINOUS TACK COAT | S.F. | 1,736 | | | |
| AR620520 | PAVEMENT MARKNIG - WATERBORNE | | 114 | | | |
| AR620900 | PAVEMENT MARKING REMOVAL | S.F. | 80 | | | |
| AR701515 | 15" RCP, CLASS IV | L.F. | | | | |
| AR752415 | PRECAST REINFORCED CONC. FES 15" | EACH | 2 | | | |
| AR800401 | ADD 1 MODULE WITH SIGN BASE EXTENSION | EACH | 1 | | | |
| AR901510 | SEEDING | ACRE | 1 4 | | | |
| AR908510 | MULCHING | ACRE | 1 4 | | | |

| | | DATE REVISION 05/14/08 REVISED AS PER 1 | |
|--|--|---|--|
| | INDEX TO SHEETS | | 88 |
| HEET NO. 1 2 3 | DESCRIPTION COVER SHEET SUMMARY OF QUANTITIES AND INDEX TO SHEETS PROPOSED SAFETY PLAN PROPOSED SAFETY PLAN | METROPOLIS MUNICIPAL AIRPORT METROPOLIS, ILLINOIS | AJ.P. PROJ.: 3-17-0067-89 |
| 4 5 6 7 8 9 | PROPOSED CONSTRUCTION PLAN PROPOSED CONSTRUCTION PLAN NOTES PROPOSED PAVEMENT PREPARATION PLAN PROPOSED STORM WATER POLLUTION PREVENTION PLAN PROPOSED STORM WATER POLLUTION PREVENTION DETAILS PROPOSED TAXIWAY "A" PLAN AND PROFILE | OPOLIS MUNICIPAL AIR METROPOLIS, ILLINOIS | A.I.P. |
| 10 11 12 13 | PROPOSED DRAINAGE PLAN PROPOSED STAKING PLAN PROPOSED MARKING PLAN EXISTING ELECTRICAL PLAN STA. 108+00 TO STA. 121+00 EXISTING ELECTRICAL PLAN STA. 121+00 TO STA. 135+00 | ETROPOLI | PROJ.: M3\$-3760 |
| 15 16 17 18 19 | EXISTING AIRPORT VAULT SITE PLAN PROPOSED ELECTRICAL PLAN STA. 108+00 TO STA. 121+00 PROPOSED ELECTRICAL PLAN STA. 121+00 TO STA. 135+00 PROPOSED ELECTRICAL PLAN HOMERUNS ELECTRICAL LEGEND AND ABBREVIATIONS | ∑ | /29/07 /29/07 /18/08 IL. PRO |
| 20 21 22 23 24 | NEW ELECTRICAL ONE LINE DIAGRAM FOR VAULT AIRFIELD LIGHTING WIRING SCHEMATIC HIGH VOLTAGE WIRING SCHEMATIC VAULT FLOOR PLAN AND ELEVATIONS LEGEND PLATE SCHEDULE AND GROUNDING DETAILS | No. 07A0128D 0800 R-002FLP.DWG N/A 11/29/07 | 11/ 11/ 103/ |
| 25 26 27 28 29 | PROPOSED ELECTRICAL DETAILS SHEET 1 PROPOSED ELECTRICAL DETAILS SHEET 2 PROPOSED ELECTRICAL DETAILS SHEET 3 ELECTRICAL NOTES SHEET 1 FIFCTRICAL NOTES SHEET 2 | HE Project No. 07A01. Filename R = 00.2F1 Scole N/A Dote 11/29/07 | EVE WIN |
| 30 31 32 30 31 32 30 | TAXIWAY "A" CROSS—SECTIONS STA. 125+65 TO STA. 127+00 TAXIWAY "A" CROSS—SECTIONS STA. 127+50 TO STA. 128+50 TAXIWAY "A" CROSS—SECTIONS STA. 129+00 TO STA. 130+50 TAXIWAY "A" CROSS—SECTIONS STA. 131+00 TO STA. 132+50 TAXIWAY "A" CROSS—SECTIONS STA. 133+00 TO STA. 134+50 TAXIWAY "A" CROSS—SECTIONS STA. 134+75 TO STA. 135+00 | HANSON | Hanson Professional Services Inc. 1525 South Sixth Street Springfield, Illinois 62703-2886 Offices Nationvide |
| | | PROPOSED PARTIAL PARALLEL TAXIWAY | SUMMARY OF QUANTITIES AND INDEX TO SHEETS |

MP004

2 of 35 sheets